

MINUTES

MONTANA HOUSE OF REPRESENTATIVES 56th LEGISLATURE - REGULAR SESSION

JOINT APPROPRIATIONS SUBCOMMITTEE ON EDUCATION AND CULTURAL RESOURCES

Call to Order: By **CHAIRMAN ROYAL JOHNSON**, on January 22, 1999 at
8:00 A.M., in Room 312 - 2 Capitol.

ROLL CALL

Members Present:

Rep. Royal Johnson, Chairman (R)
Sen. Daryl Toews, Vice Chairman (R)
Rep. Peggy Bergsagel (R)
Rep. Rosalie (Rosie) Buzzas (D)
Sen. Greg Jergeson (D)
Sen. Ken Miller (R)

Members Excused: None.

Members Absent: None.

Staff Present: Amy Carlson, OBPP
Marty Eddleman, Committee Secretary
Sandy Whitney, Legislative Branch

Please Note: These are summary minutes. Testimony and
discussion are paraphrased and condensed.

Committee Business Summary:

Hearing(s) & Date(s) Posted: Commissioner of Higher
Education,

Chairman Royal Johnson called the meeting to order at 8:00 a.m.
{Tape : 1; Side : A; Approx. Time Counter : 0.1}

EXHIBIT(jeh17a01) Legislative Budget Analysis.

EXHIBIT(jeh17a02) Montana University System Regents Fact Book
{Tape : 1; Side : A; Approx. Time Counter : 1.5}

HEARING ON MONTANA UNIVERSITY SYSTEM

Informational Testimony:

Presentation by Commission **Dick Crofts**.

{Tape : 1; Side : A; Approx. Time Counter : 1.5}

Perkins Program

{Tape : 1; Side : A; Approx. Time Counter : 3}

Questions from Committee Members and Responses:

{Tape : 1; Side : A; Approx. Time Counter : 4.1 - 14.8}

Presentation on Displaced Homemaker Program by **Sheila Hogland**.

{Tape : 1; Side : A; Approx. Time Counter : 18.9}

Questions from Committee Members and Responses:

**{Tape : 1; Side : A; Approx. Time Counter : 21 - Tape : 1; Side :
B; Approx. Time Counter : 3.3}**

Presentation by **Rene' Dubay** on the Talent Search program.

EXHIBIT(jeh17a03)

EXHIBIT(jeh17a04)

EXHIBIT(jeh17a05)

{Tape : 1; Side : B; Approx. Time Counter : 5}

Questions from Committee Members and Responses:

{Tape : 1; Side : B; Approx. Time Counter : 9.9 - 13.9}

Commissioner Crofts spoke on the Dwight E. Eisenhower Math
Science Program.

{Tape : 1; Side : B; Approx. Time Counter : 15.2}

Questions from Committee Members and Responses:

**{Tape : 1; Side : B; Approx. Time Counter : 18.5 - Tape : 2; Side
: A; Approx. Time Counter : 7}**

Presentation by **Arlene Hannawalt** on Guaranteed Student Loan
Program.

EXHIBIT(jeh17a06)

{Tape : 2; Side : A; Approx. Time Counter : 7.3}

Questions from Committee Members and Responses:

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**{Tape : 2; Side : A; Approx. Time Counter : 12.1 - end of tape
side}**

Presentation by **Mick Hanson** on Guaranteed Student Loan Program.

{Tape : 2; Side : B; Approx. Time Counter : 1}

Presentation by **Dr. Joyce Scott** on Minority Achievement.

{Tape : 2; Side : B; Approx. Time Counter : 4.9}

15 minute Break.

Reconvene 9:55 a.m.

{Tape : 2; Side : B; Approx. Time Counter : 8.7}

Presentation by **Commission Dick Crofts** on Student Assistance,
Cost of Education, Financial Aid, and Student Debt.

{Tape : 2; Side : B; Approx. Time Counter : 9}

Presentation by **Katie Pickering**.

EXHIBIT(jeh17a07)

{Tape : 2; Side : B; Approx. Time Counter : 11.1}

Fred Robertson

{Tape : 2; Side : B; Approx. Time Counter : 16}

Mandy Holland

{Tape : 2; Side : B; Approx. Time Counter : 23.3}

Comments by **Senator Greg Jergeson**

{Tape : 3; Side : A; Approx. Time Counter : 0.1}

Presentation by **Arlene Hannawalt**

EXHIBIT(jeh17a08)

EXHIBIT(jeh17a09)

Presentation by **Mick Hanson**, Director of Financial Aid at
University of Montana.

{Tape : 3; Side : A; Approx. Time Counter : 13.1}

Student Testimony by **Ben Darrow**.

{Tape : 3; Side : A; Approx. Time Counter : 21.4}

Questions from Committee Members and Responses:

**{Tape : 3; Side : A; Approx. Time Counter : 24 - Tape : 3; Side :
B; Approx. Time Counter : 10}**

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Presentation by **Commission Dick Crofts & Glen Leavitt** on Health
Insurance Program.

EXHIBIT(jeh17a10)

{Tape : 3; Side : B; Approx. Time Counter : 10.8 - 30}

Questions from Committee Members and Responses:

{Tape : 4; Side : A; Approx. Time Counter : 0.1 - 12.8}

Commissioner **Dick Crofts** closes presentation.

{Tape : 4; Side : A; Approx. Time Counter : 13}

Chairman Royal Johnson adjourns hearing at 11:29 a.m.

{Tape : 4; Side : A; Approx. Time Counter : 13.4}

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ADJOURNMENT

Adjournment: 11:29 A.M.

REP. ROYAL JOHNSON, Chairman

MARTY EDDLEMAN, Secretary

RJ/ME

EXHIBIT (jeh17aad)